

Excerpted from Volvitur

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Sacred Calendar 1998–2030¹

1998	New Moons: Jan 28; Feb 26; <u>Mar 28</u> ; Apr 26; May 26; June 24; July 23; Aug 22; Sept 21; Oct 20; Nov 19; Dec 18 (vernal equinox: Mar 20, 19.55; Rosh hashanah Mar 28).		
Passover:	April 10	Pentecost:	May 31
U/bread:	April 11-17	Trumpets:	Sept 21
		Atonement:	Sept 30
		Tabernacles:	Oct 05-11
		LGD:	Oct 12

¹ Notes: Vernal equinox data are expressed in Jerusalem time (i.e., Universal Time, U.T., + 2 hours) without adjustment for daylight saving time (for which there is no need). From 2013, the state of Israel will use the European Union's adjustment date in late October to end their daylight saving time.

Rosh hashanah new moons also shown underlined. Passover is celebrated at dusk on the previous evening, when using the Julian / Gregorian calendar dates, q.v. inf.

Sunset, for the determination of the start of the weekly Sabbath, the new moon, or an annual holy day (with the exception of Passover observance) is the actual point of sunset, just as the sun finally sets. It is not sometime within Early Evening Civil Twilight (E.E.C.T.) leading to Civil Dusk with the centre of the sun 6° below the horizon, nor is it within early Evening Nautical Twilight (E.E.N.T.) leading to Nautical Dusk with the centre of the sun 12° below the horizon, and nor is it within Astronomical Twilight (A.T.) leading to Astronomical Dusk with the centre of the sun 18° below the horizon. Passover, at dusk, is observed at the onset of Early Evening Nautical Twilight (E.E.N.T.), with the centre of the sun below the horizon by 6°, or a trifle more.

In calendar terms, things change slowly, but over time, the vernal and autumn equinoxes occur earlier in the year.

Wikipedia (with added comment and clarification in square brackets):

'The precession of Earth's axis of rotation with respect to inertial space is....called the precession of the equinoxes. Like a wobbling top, the direction of the Earth's axis is changing; while today, the North Pole points roughly to Polaris, over time it will change. Because of this wobble, the position of the earth in its orbit around the sun at the moment of the equinoxes and solstices will also change. The term precession typically refers only to the largest periodic motion. Other changes of Earth's axis are nutation and polar motion; their magnitude is very much smaller. Currently, this annual motion is about 50.3 seconds of arc per year or 1 degree every 71.6 years. The process is slow, but cumulative. A complete precession cycle covers a period of approximately 25,765 years, the so called Platonic year, during which time the equinox regresses....360° through all twelve constellations of the zodiac [taking 2,147 years to traverse each one].'

Encyclopædia Britannica:

'Also moving with this wobble is the projection onto the sky of Earth's Equator. This projection, a great circle, is called the celestial equator. The celestial equator intersects another useful great circle, the ecliptic. As Earth orbits the Sun, the constantly changing direction from which the Sun is viewed causes it to trace out the ecliptic. The celestial equator is inclined at a 23.44° angle to the ecliptic (the so-called obliquity of the ecliptic). The celestial equator and the ecliptic intersect at two points called the equinoxes (vernal and autumnal). During the course of the year, as Earth orbits the Sun, the latter is seen crossing the Equator twice, in March moving from the Southern Hemisphere into the Northern Hemisphere and in September moving in the opposite direction. The equinoxes drift westward along the ecliptic at the rate of 50.3 arcseconds annually as the celestial equator moves with Earth's precession.'

1999	<u>New Moons:</u> Jan 18; Feb 16; Mar 18; <u>Apr 16</u> ; May 15; June 14; July 13; Aug 11; Sept 10; Oct 09; Nov 08; Dec 08 (vernal equinox: Mar 21, 01:46; Rosh hashanah Apr 16).
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Passover:	April 29	Pentecost:	June 20	Atonement:	Oct 18
U/bread:	April 30-May 06	Trumpets:	Oct 09	Tabernacles:	Oct 23-29
				LGD:	Oct 30

2000	<u>New Moons:</u> Jan 07; Feb 05; Mar 06; <u>Apr 05</u> ; May 04; June 02; July 02, 31; Aug 29; Sept 28; Oct 27; Nov 26; Dec 26 (vernal equinox: Mar 20, 09:35; Rosh hashanah Apr 05).
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Passover:	April 18	Pentecost:	June 11	Atonement:	Oct 07
U/bread:	April 19-25	Trumpets:	Sept 28	Tabernacles:	Oct 12-18
				LGD:	Oct 19

2001	<u>New Moons:</u> Jan 24; Feb 23; <u>Mar 25</u> ; Apr 23; May 23; June 21; July 21; Aug 19; Sept 17; Oct 17; Nov 15; Dec 15 (vernal equinox: Mar 20, 15:31; Rosh hashanah Mar 25).
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Passover:	April 07	Pentecost:	May 27	Atonement:	Sept 26
U/bread:	April 08-14	Trumpets:	Sept 17	Tabernacles:	Oct 01-07
				LGD:	Oct 08

2002	<u>New Moons:</u> Jan 13; Feb 12; Mar 14; <u>Apr 13</u> ; May 12; June 11; July 10; Aug 09; Sept 07; Oct 06; Nov 05; Dec 04 (vernal equinox: Mar 20, 21:16; Rosh hashanah Apr 13).
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Passover:	April 26	Pentecost:	June 16	Atonement:	Oct 15
U/bread:	April 27-May 03	Trumpets:	Oct 06	Tabernacles:	Oct 20-26
				LGD:	Oct 27

2003	<u>New Moons:</u> Jan 03; Feb 01; Mar 03; <u>Apr 02</u> ; May 01, 31; June 30; July 29; Aug 28; Sept 26; Oct 25; Nov 24; Dec 23 (vernal equinox: Mar 21, 03:00; Rosh hashanah Apr 02).
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Passover:	April 15	Pentecost:	June 08	Atonement:	Oct 05
U/bread:	April 16-22	Trumpets:	Sept 26	Tabernacles:	Oct 10-16
				LGD:	Oct 17

2004	<u>New Moons:</u> Jan 22; Feb 20; <u>Mar 21</u> ; Apr 19; May 19; June 18; July 17; Aug 16; Sept 14; Oct 14; Nov 12; Dec 12 (vernal equinox: Mar 20, 08:49; Rosh hashanah Mar 21).
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Passover:	April 03	Pentecost:	May 23	Atonement:	Sept 23
U/bread:	April 04-10	Trumpets:	Sept 14	Tabernacles:	Sept 28-Oct 04
				LGD:	Oct 05

2005	<u>New Moons:</u> Jan 10; Feb 09; Mar 10; <u>Apr 09</u> ; May 08; June 07; July 06; Aug 05; Sept 04; Oct 03; Nov 02; Dec 02, 31 (vernal equinox: Mar 20, 14:33; Rosh hashanah Apr 09).
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Passover:	April 22	Pentecost:	June 12	Atonement:	Oct 12
U/bread:	April 23-29	Trumpets:	Oct 03	Tabernacles:	Oct 17-23
				LGD:	Oct 24

2006	<u>New Moons:</u> Jan 29; Feb 28; <u>Mar 29</u> ; Apr 28; May 27; June 25; July 25; Aug 24; Sept 22; Oct 22; Nov 21; Dec 20 (vernal equinox: Mar 20, 20:26; Rosh hashanah Mar 29).
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Passover:	April 11	Pentecost:	June 04	Atonement:	Oct 01
U/bread:	April 12-18	Trumpets:	Sept 22	Tabernacles:	Oct 06-12
				LGD:	Oct 13

2007	<u>New Moons:</u> Jan 19; Feb 18; Mar 19; <u>Apr 17</u> ; May 17; June 15; July 14; Aug 13; Sept 11; Oct 11; Nov 10; Dec 10 (vernal equinox: Mar 21, 02:07; Rosh hashanah Apr 17).
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Passover:	April 30	Pentecost:	June 24	Atonement:	Oct 20
U/bread:	May 01-07	Trumpets:	Oct 11	Tabernacles:	Oct 25-31
				LGD:	Nov 01

2008	<u>New Moons:</u> Jan 08; Feb 07; Mar 08; <u>Apr 06</u> ; May 05; June 04; July 03; Aug 01; Aug 31; Sept 29; Oct 29; Nov 28; Dec 27 (vernal equinox: Mar 20, 07:48; Rosh hashanah Apr 06).
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Passover:	April 19	Pentecost:	June 08	Atonement:	Oct 08
U/bread:	April 20-26	Trumpets:	Sept 29	Tabernacles:	Oct 13-19
				LGD:	Oct 20

2009	<u>New Moons:</u> Jan 26; Feb 25; <u>Mar 27</u> ; Apr 25; May 24; June 23; July 22; Aug 20; Sept 19; Oct 18; Nov 17; Dec 16 (vernal equinox: Mar 20, 13:44; Rosh hashanah Mar 27).
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Passover:	April 09	Pentecost:	May 31	Atonement:	Sept 28
U/bread:	April 10-16	Trumpets:	Sept 19	Tabernacles:	Oct 03-09
				LGD:	Oct 10

2010	<u>New Moons:</u> Jan 15; Feb 14; Mar 16; <u>Apr 14</u> ; May 14; June 12; July 12; Aug 10; Sept 08; Oct 08; Nov 06; Dec 06 (vernal equinox: Mar 20, 19:32; Rosh hashanah Apr 14).
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Passover:	April 27	Pentecost:	June 20	Atonement:	Oct 17
U/bread:	April 28-May 04	Trumpets:	Oct 08	Tabernacles:	Oct 22-28
				LGD:	Oct 29

2011	<u>New Moons</u> : Jan 04; Feb 03; Mar 05; <u>Apr 03</u> ; May 03; June 02; July 01, 31; Aug 29; Sept 27; Oct 27; Nov 25; Dec 25 (vernal equinox: Mar 21, 01:21; Rosh hashanah Apr 03).
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Passover:	April 16	Pentecost:	June 05	Atonement:	Oct 06
U/bread:	April 17-23	Trumpets:	Sept 27	Tabernacles:	Oct 11-17
				LGD:	Oct 18

2012	<u>New Moons</u> : Jan 23; Feb 22; <u>Mar 22</u> ; Apr 21; May 21; June 19; July 19; Aug 17; Sept 16; Oct 15; Nov 14; Dec 13 (vernal equinox: Mar 20, 07:14; Rosh hashanah Mar 22).
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Passover:	April 04	Pentecost:	May 27	Atonement:	Sept 25
U/bread:	April 05-11	Trumpets:	Sept 16	Tabernacles:	Sept 30-Oct 06
				LGD:	Oct 07

2013	<u>New Moons</u> : Jan 12; Feb 10; Mar 12; <u>Apr 10</u> ; May 10; June 08; July 08; Aug 07; Sept 05; Oct 05; Nov 03; Dec 03 (vernal equinox: Mar 20, 13:02; Rosh hashanah Apr 10).
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Passover:	April 23	Pentecost:	June 16	Atonement:	Oct 14
U/bread:	April 24-30	Trumpets:	Oct 05	Tabernacles:	Oct 19-25
				LGD:	Oct 26

2014	<u>New Moons</u> : Jan 01, 31; Mar 01, <u>31</u> ; Apr 29; May 29; June 27; July 27; Aug 25; Sept 24; Oct 24; Nov 22; Dec 22 (vernal equinox: Mar 20, 18:57; Rosh hashanah Mar 31).
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Passover:	April 13	Pentecost:	June 08	Atonement:	Oct 03
U/bread:	April 14-20	Trumpets:	Sept 24	Tabernacles:	Oct 08-14
				LGD:	Oct 15

2015	<u>New Moons</u> : Jan 20; Feb 19; Mar 20; <u>Apr 19</u> ; May 18; June 16; July 16; Aug 14; Sept 13; Oct 13; Nov 12; Dec 11 (vernal equinox: Mar 21, 00:45; Rosh hashanah Apr 19).
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Passover:	May 02	Pentecost:	June 21	Atonement:	Oct 22
U/bread:	May 03-09	Trumpets:	Oct 13	Tabernacles:	Oct 27-Nov 02
				LGD:	Nov 03

2016	<u>New Moons</u> : Jan 10; Feb 08; Mar 09; <u>Apr 07</u> ; May 07; June 05; July 04; Aug 03; Sept 01; Oct 01, 31; Nov 29; Dec 29 (vernal equinox: Mar 20, 06:30; Rosh hashanah Apr 07).
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Passover:	April 20	Pentecost:	June 12	Atonement:	Oct 10
U/bread:	April 21-27	Trumpets:	Oct 01	Tabernacles:	Oct 15-21
				LGD:	Oct 22

2017	<u>New Moons</u> : Jan 28; Feb 26; <u>Mar 28</u> ; Apr 26; May 26; June 24; July 23; Aug 22; Sept 20; Oct 20; Nov 18; Dec 18 (vernal equinox: Mar 20, 12:28; Rosh hashanah Mar 28).
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Passover:	April 10	Pentecost:	June 04	Atonement:	Sept 29
U/bread:	April 11-17	Trumpets:	Sept 20	Tabernacles:	Oct 04-10
				LGD:	Oct 11

2018	<u>New Moons</u> : Jan 17; Feb 16; Mar 17; <u>Apr 16</u> ; May 15; June 14; July 13; Aug 11; Sept 10; Oct 09; Nov 08; Dec 07 (vernal equinox: Mar 20, 18:15; Rosh hashanah Apr 16).
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Passover:	April 29	Pentecost:	June 24	Atonement:	Oct 18
U/bread:	April 30-May 06	Trumpets:	Oct 09	Tabernacles:	Oct 23-29
				LGD:	Oct 30

2019	<u>New Moons</u> : Jan 06; Feb 04; Mar 07; <u>Apr 05</u> ; May 05; June 03; July 03; Aug 01, 30; Sept 29; Oct 28; Nov 27; Dec 26 (vernal equinox: Mar 20, 23:58; Rosh hashanah Apr 05).
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Passover:	April 18	Pentecost:	June 09	Atonement:	Oct 08
U/bread:	April 19-25	Trumpets:	Sept 29	Tabernacles:	Oct 13-19
				LGD:	Oct 20

2020	<u>New Moons</u> : Jan 25; Feb 23; <u>Mar 24</u> ; Apr 23; May 23; June 21; July 21; Aug 19; Sept 17; Oct 17; Nov 15; Dec 15 (vernal equinox: Mar 20, 05:49; Rosh hashanah Mar 24).
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Passover:	April 06	Pentecost:	May 31	Atonement:	Sept 26
U/bread:	April 07-13	Trumpets:	Sept 17	Tabernacles:	Oct 01-07
				LGD:	Oct 08

2021	<u>New Moons</u> : Jan 13; Feb 12; Mar 13; <u>Apr 12</u> ; May 12; June 10; July 10; Aug 08; Sept 07; Oct 06; Nov 05; Dec 04 (vernal equinox: Mar 20, 11:37; Rosh hashanah Apr 12).
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Passover:	April 25	Pentecost:	June 20	Atonement:	Oct 15
U/bread:	April 26-May 02	Trumpets:	Oct 06	Tabernacles:	Oct 20-26
				LGD:	Oct 27

2022	<u>New Moons</u> : Jan 03; Feb 01; Mar 03; <u>Apr 01</u> ; May 01, 30; June 29; July 29; Aug 27; Sept 26; Oct 25; Nov 24; Dec 23 (vernal equinox: Mar 20, 17:33; Rosh hashanah Apr 01).
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Passover:	April 14	Pentecost:	June 05	Atonement:	Oct 05
U/bread:	April 15-21	Trumpets:	Sept 26	Tabernacles:	Oct 10-16
				LGD:	Oct 17

2023	<u>New Moons:</u> Jan 22; Feb 20; <u>Mar 22</u> ; Apr 20; May 19; June 18; July 18; Aug 16; Sept 15; Oct 15; Nov 13; Dec 13 (vernal equinox: Mar 20, 23:24; Rosh hashanah Mar 22).
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Passover:	April 04	Pentecost:	May 28	Atonement:	Sept 24
U/bread:	April 05-11	Trumpets:	Sept 15	Tabernacles:	Sept 29-Oct 05
				LGD:	Oct 06

2024	<u>New Moons:</u> Jan 11; Feb 10; Mar 10; <u>Apr 09</u> ; May 08; June 06; July 06; Aug 04; Sept 03; Oct 03; Nov 01; Dec 01, 31 (vernal equinox: Mar 20, 05:06; Rosh hashanah Apr 09).
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Passover:	April 22	Pentecost:	June 16	Atonement:	Oct 12
U/bread:	April 23-29	Trumpets:	Oct 03	Tabernacles:	Oct 17-23
				LGD:	Oct 24

2025	<u>New Moons:</u> Jan 29; Feb 28; <u>Mar 29</u> ; Apr 28; May 27; June 25; July 25; Aug 23; Sept 22; Oct 21; Nov 20; Dec 20 (vernal equinox: Mar 20, 11:01; Rosh hashanah Mar 29).
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Passover:	April 11	Pentecost:	June 01	Atonement:	Oct 01
U/bread:	Apr 12-18	Trumpets:	Sept 22	Tabernacles:	Oct 06-12
				LGD:	Oct 13

2026	<u>New Moons:</u> Jan 19; Feb 17; Mar 19; <u>Apr 17</u> ; May 17; June 15; July 14; Aug 13; Sept 11; Oct 11; Nov 09; Dec 09 (vernal equinox: Mar 20, 16:45; Rosh hashanah Apr 17).
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Passover:	April 30	Pentecost:	June 21	Atonement:	Oct 20
U/bread:	May 01-07	Trumpets:	Oct 11	Tabernacles:	Oct 25-31
				LGD:	Nov 01

2027	<u>New Moons:</u> Jan 07; Feb 07; Mar 08; <u>Apr 07</u> ; May 06; June 05; July 04; Aug 02; Sept 1, 30; Oct 29; Nov 28; Dec 28 (vernal equinox: Mar 20, 22:24; Rosh hashanah Apr 07).
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Passover:	April 20	Pentecost:	June 13	Atonement:	Oct 09
U/bread:	April 21-27	Trumpets:	Sept 30	Tabernacles:	Oct 14-20
				LGD:	Oct 21

2028	<u>New Moons:</u> Jan 27; Feb 25; <u>Mar 26</u> ; Apr 25; May 24; June 23; July 22; Aug 20; Sept 19; Oct 18; Nov 16; Dec 16 (vernal equinox: Mar 20, 04:16; Rosh hashanah Mar 26).
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Passover:	April 08	Pentecost:	May 28	Atonement:	Sept 28
U/bread:	April 09-15	Trumpets:	Sept 19	Tabernacles:	Oct 03-09
				LGD:	Oct 10

2029	<u>New Moons</u> : Jan 15; Feb 13; Mar 15; <u>Apr 14</u> ; May 13; June 12; July 11; Aug 10; Sept 08; Oct 08; Nov 06; Dec 06 (vernal equinox: Mar 20, 10:01; Rosh hashanah Apr 14).
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Passover:	April 27	Pentecost:	June 17	Atonement:	Oct 17
U/bread:	April 28-May 04	Trumpets:	Oct 08	Tabernacles:	Oct 22-28
				LGD:	Oct 29

2030	<u>New Moons</u> : Jan 04; Feb 03; Mar 04; <u>Apr 03</u> ; May 02; June 01; July 01, 30; Aug 29; Sept 27; Oct 27; Nov 25; Dec 25 (vernal equinox: Mar 20, 15:51; Rosh hashanah Apr 03).
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Passover:	April 16	Pentecost:	June 09	Atonement:	Oct 06
U/bread:	Apr 17-23	Trumpets:	Sept 27	Tabernacles:	Oct 11-17
				LGD:	Oct 18

SABBATICAL & JUBILEE YEARS: 1998–2030

1998	<u>Sabbatical</u> : March 28, 1998—April 15, 1999 (inclusive)
2005	<u>Sabbatical</u> : April 09, 2005—March 28, 2006 (inclusive)
2012	<u>Sabbatical</u> : March 22, 2012—April 09, 2013 (inclusive)
2019	<u>Sabbatical</u> : April 05, 2019—March 23, 2020 (inclusive)
2026	<u>Sabbatical</u> : April 17, 2026—April 06, 2027 (inclusive)
2027	<u>Jubilee</u> : April 07, 2027—Mar 25, 2028 (inclusive)

NEW MOON KING'S FEAST TIMES²

² expressed in U.T.C., Co-ordinated Universal Time, not strictly identical with G.M.T., Greenwich Mean Time, which is an average. U.T.C. adjustment for individual local time zone is necessary. There is no D.S.T. 'Daylight Saving Time' in U.T.C., so for those areas affected, a D.S.T. local adjustment should be made in summer time.

Where New Moon days calculated from Jerusalem differ from the day of the local time of the King's Feast, then the New Moon day is as calculated from Jerusalem, and the King's Feast is kept at the point of the dark lunar conjunction, at the local time, q.v. sup.

1998	U.T.C.	1999	U.T.C.	2000	U.T.C.
28 January	06:01	17 January	15:46	06 January	18:14
26 February	17:26	16 February	06:39	05 February	13:04
28 March	03:14	17 March	18:48	06 March	05:17
26 April	11:41	16 April	04:22	04 April	18:12
25 May	19:32	15 May	12:05	04 May	04:12
24 June	03:50	13 June	19:03	02 June	12:14
23 July	13:44	13 July	02:24	01 July	19:20
22 August	02:03	11 August	11:09	31 July	02:25
20 September	17:02	09 September	22:02	29 August	10:19
20 October	10:10	09 October	11:35	27 September	19:53
19 November	04:27	08 November	03:53	27 October	07:58
18 December	22:43	07 December	22:32	25 November	23:12
				25 December	17:22

2001	U.T.C.	2002	U.T.C.	2003	U.T.C.
24 January	13:07	13 January	13:29	02 January	20:23
23 February	08:22	12 February	07:41	01 February	10:49
25 March	01:22	14 March	02:03	03 March	02:35
23 April	15:26	12 April	19:21	01 April	19:18
23 May	02:47	12 May	10:45	01 May	12:15
21 June	11:58	10 June	23:47	31 May	04:20
20 July	19:45	10 July	10:26	29 June	18:39
19 August	02:55	08 August	19:15	29 July	06:53
17 September	10:28	07 September	03:10	27 August	17:26
16 October	19:24	06 October	11:18	26 September	03:09
15 November	06:40	04 November	20:35	25 October	12:50
14 December	20:48	04 December	07:35	23 November	22:59
				23 December	09:43

2004	U.T.C.	2005	U.T.C.	2006	U.T.C.
21 January	21:05	10 January	12:03	29 January	14:15
20 February	09:18	08 February	22:28	28 February	00:31
20 March	22:41	10 March	09:11	29 March	10:15
19 April	13:21	08 April	20:32	27 April	19:44
19 May	04:52	08 May	08:45	27 May	05:26
17 June	20:27	06 June	21:55	25 June	16:05
17 July	11:24	06 July	12:03	25 July	04:31
16 August	01:24	05 August	03:05	23 August	19:10
14 September	14:29	03 September	18:46	22 September	11:45
14 October	02:48	03 October	10:28	22 October	05:14
12 November	14:27	02 November	01:25	20 November	22:18
12 December	01:29	01 December	15:01	20 December	14:01
		31 December	03:12		

2007	U.T.C.	2008	U.T.C.	2009	U.T.C.
19 January	04:01	08 January	11:37	26 January	07:26
17 February	16:14	07 February	03:44	25 February	01:35
19 March	02:43	07 March	17:14	26 March	16:06
17 April	11:36	06 April	03:55	25 April	03:23
16 May	19:27	05 May	12:18	24 May	12:11
15 June	03:13	03 June	19:23	22 June	19:35
14 July	12:04	03 July	02:19	22 July	02:35
12 August	23:02	01 August	10:12	20 August	10:01
11 September	12:44	30 August	19:58	18 September	18:44
11 October	05:01	29 September	08:12	18 October	05:33
09 November	23:03	28 October	23:14	16 November	19:14
09 December	17:40	27 November	16:55	16 December	12:02
		27 December	12:23		

2010	U.T.C.	2011	U.T.C.	2012	U.T.C.
15 January	07:12	04 January	09:03	23 January	07:39
14 February	02:52	03 February	02:31	21 February	22:35
15 March	21:01	04 March	20:46	22 March	14:37
14 April	12:29	03 April	14:32	21 April	07:19
14 May	01:05	03 May	06:51	20 May	23:47
12 June	11:15	01 June	21:03	19 June	15:03
11 July	19:41	01 July	08:54	19 July	04:25
10 August	03:08	30 July	18:40	17 August	15:55
08 September	10:30	29 August	03:04	16 September	02:11
07 October	18:44	27 September	11:09	15 October	12:03
06 November	04:52	26 October	19:56	13 November	22:08
05 December	17:36	25 November	06:10	13 December	08:42
		24 December	18:06		

2013	U.T.C.	2014	U.T.C.	2015	U.T.C.
11 January	19:44	01 January	11:14	20 January	13:14
10 February	07:20	30 January	21:39	18 February	23:47
11 March	19:51	01 March	08:00	20 March	09:36
10 April	09:36	30 March	18:45	18 April	18:57
10 May	00:29	29 April	06:15	18 May	04:13
08 June	15:57	28 May	18:40	16 June	14:05
08 July	07:15	27 June	08:09	16 July	01:25
06 August	21:51	26 July	22:42	14 August	14:54
05 September	11:37	25 August	14:13	13 September	06:42
05 October	00:35	24 September	06:14	13 October	00:06
03 November	12:50	23 October	21:57	11 November	17:48
03 December	00:23	22 November	12:33	11 December	10:03
		22 December	01:36		

2016	U.T.C.	2017	U.T.C.	2018	U.T.C.
10 January	01:31	28 January	00:07	17 January	02:17
08 February	14:39	26 February	14:59	15 February	21:05
09 March	01:55	28 March	02:58	17 March	13:12
07 April	11:24	26 April	12:16	16 April	01:57
06 May	19:30	25 May	19:45	15 May	11:48
05 June	03:00	24 June	02:31	13 June	19:43
04 July	11:01	23 July	09:46	13 July	02:48
02 August	20:45	21 August	18:30	11 August	09:58
01 September	09:04	20 September	05:30	09 September	18:01
01 October	00:12	19 October	19:12	09 October	03:47
30 October	17:39	18 November	11:42	07 November	16:02
29 November	12:19	18 December	06:30	07 December	07:20
29 December	06:54				

2019	U.T.C.	2020	U.T.C.	2021	U.T.C.
06 January	01:28	24 January	21:42	13 January	05:00
04 February	21:04	23 February	15:32	11 February	19:06
06 March	16:04	24 March	09:28	13 March	10:21
05 April	08:50	23 April	02:26	12 April	02:31
04 May	22:46	22 May	17:39	11 May	19:00
03 June	10:02	21 June	06:42	10 June	10:53
02 July	19:16	20 July	17:33	10 July	01:17
01 August	03:12	19 August	02:41	08 August	13:50
30 August	10:37	17 September	11:00	07 September	00:52
28 September	18:26	16 October	19:31	06 October	11:05
28 October	03:39	15 November	05:07	04 November	21:15
26 November	15:06	14 December	16:17	04 December	07:43
26 December	05:13				

2022	U.T.C.	2023	U.T.C.	2024	U.T.C.
02 January	18:34	21 January	20:53	11 January	11:57
01 February	05:46	20 February	07:06	09 February	22:59
02 March	17:35	21 March	17:23	10 March	09:01
01 April	06:24	20 April	04:13	08 April	18:21
30 April	20:28	19 May	15:53	08 May	03:22
30 May	11:30	18 June	04:37	06 June	12:38
29 June	02:52	17 July	18:32	05 July	22:57
28 July	17:55	16 August	09:38	04 August	11:13
27 August	08:17	15 September	01:40	03 September	01:56
25 September	21:54	14 October	17:55	02 October	18:50
25 October	10:48	13 November	09:27	01 November	12:48
23 November	22:57	12 December	23:32	01 December	06:22
23 December	10:17			30 December	22:27

2025	U.T.C.	2026	U.T.C.	2027	U.T.C.
29 January	12:36	18 January	19:52	07 January	20:24
28 February	00:45	17 February	12:01	06 February	15:56
29 March	10:58	19 March	01:24	08 March	09:30
27 April	19:32	17 April	11:52	06 April	23:51
27 May	03:02	16 May	20:01	06 May	10:59
25 June	10:32	15 June	02:54	04 June	19:41
24 July	19:11	14 July	09:44	04 July	03:02
23 August	06:06	12 August	17:36	02 August	10:05
21 September	19:54	11 September	03:27	31 August	17:41
21 October	12:26	10 October	15:50	30 September	02:36
20 November	06:48	09 November	07:02	29 October	13:36
20 December	01:44	09 December	00:52	28 November	03:24
				27 December	20:12

2028	U.T.C.	2029	U.T.C.	2030	U.T.C.
26 January	15:13	14 January	17:25	04 January	02:49
25 February	10:38	13 February	10:32	02 February	16:08
26 March	04:32	15 March	04:20	04 March	06:35
24 April	19:47	13 April	21:40	02 April	22:03
24 May	08:17	13 May	13:42	02 May	14:12
22 June	18:28	12 June	03:51	01 June	06:21
22 July	03:02	11 July	15:51	30 June	21:35
20 August	10:44	10 August	01:56	30 July	11:11
18 September	18:24	08 September	10:45	28 August	23:07
18 October	02:57	07 October	19:15	27 September	09:55
16 November	13:18	06 November	04:24	26 October	20:17
16 December	02:06	05 December	14:52	25 November	06:47
				24 December	17:32

Trees in the Bible

In the Bible, 'trees' signify identified persons, or groups, or nations. There are several:

The tree of life and the tree of knowledge of good and evil: *'And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: in the day that thou eatest thereof thou shalt surely die.'*³ The 'tree of life' symbolizes Christ; the 'tree of the knowledge of good and evil,' Satan. The 'tree of life' appears again, in the kingdom of God, on the new earth: *'In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.'*⁴

The burning bush: *'And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses, And he said, here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.'*⁵

God in the burning bush was the Word, the divine spirit being Who later became incarnate in Jesus Christ.

Two olive trees: *'And he said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake with the angel that talked with me, saying, What are these, my Lord? Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then he said, These are the two anointed ones, that stand by the Lord of the whole earth.'*⁶

³ Gen 2:9,16,17

⁴ Rev 22:2

⁵ Ex 3:2,4-6

⁶ Zech 4:2-4,11-14

The same is referred to in the plea to Christ by the mother of Zebedee's children: *'Grant that these my two sons may sit, the one on thy right hand, and the other on thy left, in thy kingdom,'*⁷ and in Jesus' response, *'but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.'*⁸ Their purpose and identity is revealed: *'And I will give power unto my two witnesses, and they shall prophesy a thousand, two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth.'*⁹

The barren fig tree: symbolizing the Jews of the time of Christ, *'He spake also this parable: A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also; till I shall dig about it, and dung it: And if it bear fruit, well; and if not, then after that thou shalt cut it down.'*¹⁰

The tree about to be felled: symbolizing the generation at the time of Christ, *'But when he [John] saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet to repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree that bringeth not forth good fruit is hewn down, and cast into the fire.'*¹¹ *'And now also the axe is laid unto the root of the trees: every tree thereof which bringeth not forth good fruit is hewn down, and cast into the fire. And the people asked him, saying, What shall we do then?'*¹²

'Parable of the Fig-tree':¹³ Here is a parable at one and the same time lit by grace and close-packed with warnings:

⁷ Mat 20:21b

⁸ Mat 20:23b

⁹ Rev 11:3,4

¹⁰ Luke 13:6-9's dunging the fig tree for a further, fourth year has no connection with the length of Christ's ministry, as it is contingent, but the three former years have, as have three of the ten 'virgins' of Mat 25:1-13. q.v. sup. The record in the book of John gives a two-and-a-half year ministry, with a prefatory half year largely being devoted to preparation and trial. There is a possible corollary here, in that the first half year of the year of release—from 7 April to 29 September, 2027AD—is but preparatory to the work done by Christ on earth after His return to the mount of Olives, following immediately upon the '*Day of the Lord*,' q.v., the time of tribulation and punishment of the wicked. The fourth year of Luke 13:8,9 then becomes forty years, as the time of probation of the Jews, and, in light of their failure to repent, culminating in the destruction of Jerusalem and the Temple at the hands of the Romans.

¹¹ Mat 3:7-10 (with added comment and clarification in square brackets)

¹² Luke 3:9,10

¹³ Luke 13:6-10

1. The fig-tree occupied a specially favoured position. In Palestine it was not unusual to see fig-trees, thorn-trees, and apple-trees in vineyards. The soil was so shallow and poor that trees were grown wherever there was soil to grow them; but the fact remains the fig-tree had a more than average chance; and it had not proved worthy of it. Repeatedly, directly and by implication, Jesus reminded men that they would be judged according to the opportunities they had;¹⁴
2. Clearly the parable teaches us that uselessness invites disaster;
3. Further, the parable teaches that nothing which only takes out can survive;
4. This parable tells us of the gospel of the second chance. A fig-tree normally takes three years to reach maturity. If it is not fruiting by that time it is not likely to fruit. But this fig-tree was given a second chance; and,
5. But this parable makes it quite clear that there is a final chance.¹⁵

Also related, in the form of a tended vineyard, again symbolizing the Jews at the time of Christ: *'He will miserably destroy those wicked men,¹⁶ and will let out his vineyard unto other husbandmen, which shall render him the fruits in due season.'*¹⁷ This, appearing at the conclusion of the parable of the vineyard, where-in the wicked husbandmen kill the son of the owner of the vineyard—an analogy to the Jews' involvement in the death of Jesus—has Christ pronouncing: *'Therefore I say unto you, the kingdom of God shall be taken from you, and shall be given to a nation¹⁸ that will bring forth the fruits.'*¹⁹ And again: *'He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.'*²⁰

¹⁴ the dead are judged according to their works, cf. Rev 20:12d,13c

¹⁵ Barclay, William, *The Gospel of Luke*, pp.179-181

¹⁶ those wicked husbandmen who defrauded the vineyard owner of its produce, and murdered the owner's servants and his son.

¹⁷ Mat 21:41b

¹⁸ Greek: ethnos, equally meaning 'tribe.'

¹⁹ Mat 21:43

²⁰ Luke 20:16

Pagan High-Days & Holy-Days

Date	Celebration	Type	Usage	Age
Jan 1	New Year's Day		Druid Feast Day	15–33
Jan 7	St. Winebald Day	blood	animal and / or human sacrifice and dismemberment	(male, if human)
Jan 17	Satanic Revels	sexual	oral, anal, vaginal	7–17 female
Jan 20-27	Abduction, ceremonial preparation and holding of sacrificial victim for Candlemas	sexual and blood	oral, anal, vaginal human sacrifice	female or child (any age)
Jan 29	St. Agnes Eve		casting of spells	
Feb. 2	Candlemas (Sabbat Festival)	blood	animal and / or human sacrifice	
Feb. 2	Satanic Revels	sexual	oral, anal, vaginal	7–17 female
Feb. 25	St. Walpurgis Day	blood	communion of blood and dismemberment	any age
Mar. 1	St. Eichatadt	blood	drinking of human blood for strength and homage to the demons	any age (male or female)
Mar. 15,17	Eides			
Mar. 20 date varies	Spring Equinox (Sabbat Festival) (Major fertility Sabbat)	orgies	oral, anal, vaginal	any age (male or female, human or animal)
	Shrovetide - three days before Ash Wednesday (which is a Witch Sabbat)			
date varies	Good Friday Day of Passion (assumed day of death of Christ)	blood	human sacrifice	male only (adult)
date varies	Easter Eve Day	blood	human sacrifice	male or female (adult)
Apr 21-26	Abduction, ceremonial preparation and holding of sacrificial victim			
Apr 24	St. Mark's Eve		divining and herb gathering	
Apr 26–May 1	Grand Climax	De Meur	oral, anal, vaginal Corpus De Baahl	1–25 (female)
Apr 30	Walpurgisnacht Roodmas Day	blood	animal and/or human sacrifice	any age
	Beltane Eve (often celebrated with a festival that includes bonfires and fertility rites) - greatest Witches Sabbat		↓↓	↓↓

May 1	Beltane Walpurgis Day May Day	blood	Druid Fire Festival/Coven Initiations. [Animal sacrifice; five yearly human sacrifice]	[Human convicts and prisoners of war] ²¹
Jun 21 date varies	Feast Day (Summer Solstice)	orgies	oral, anal, vaginal animal and / or human sacrifice	any age (male or female or animal)
Jul 1	Demons Revel	blood	Druid sexual association with demons	any age (female)
Jul 20-26	Abduction, ceremonial preparation and holding of sacrificial victim for Grand Climax			
Jul 25	St. James Day		gathering of herbs	
Jul 27	Grand Climax (5 weeks, 1 day after summer solstice)	Da Meur	oral, anal, vaginal human sacrifice	female (child or adult)
Aug 1	Lammas Day (Sabbat Festival)	blood	animal and / or human sacrifice	any age (male or female)
	(Feast of Sun God, Harvest seasons begin)			
Aug 3	Satanic Revels	sexual	oral, anal, vaginal	7–17 (female)
Aug 24	St. Bartholomew's Day (Great Sabbat and Fire festival)		large herb gathering	
Sep 7	Marriage to the Beast	sexual	sacrifice, dismemberment	infant–21 (female)
Sep 21	Midnight Host	blood	dismemberment and hands removed for Hand of Glory	(female)
Sep 22 date varies	Feast Day (fall equinox)	orgies	oral, anal, vaginal	any age
Oct 13-30	Preparation for all Hallows Eve, Samhain (Halloween) Abduction, holding and ceremonial preparation of individual for human sacrifice (13-Backward Halloween Date)			
Oct 28-30	Satanist High (Holy Day related to Halloween)	blood	human sacrifice each day	any age (male or female)
Oct 30-31	All Hallows Eve and Halloween Night	blood and sexual	sexual climax, association with the demons, animal and/or human sacrifice	any age (male or female and/or animal)
Nov 1	Satanist High (Holy Day related to Halloween)	blood	human sacrifice	any age (male or female)
Nov 4	Satanic Revels	sexual	oral, anal, vaginal	7–17 (female)
Dec 22	Winter Solstice (Sabbat Festival) (Feast Day)	orgies	oral, anal, vaginal	any age (male or female, human or animal)
Dec 24	Demon Revels	Da Meur	High Grand Climax	any age (male or

²¹ Parkinson, Danny J, and Topham, Ian, *Mysterious Britain and Ireland—Mysteries, Legends, and the Paranormal*, very briefly paraphrased, alluded to in an article on Beltane.

				female, human and/or animal)
	Christmas Eve	blood	Receive body parts as Christmas gifts	infant male ²²

²² Makow, Henry.

Mystical Statue, Mystical Law

The strange linkage between personal privacy trades-off and certain aspects of maritime and international law and what they entail can be seen in the mystical meaning of the likes of the Statue of Liberty.²³ This has been held as a symbol of freedom to many since it was erected on Bedloe's Island,²⁴ but is that so?

The statue was created out of political struggles. The simple tale is that the generous French offered the Liberty statue as a gift, honouring America's cherished ideals of freedom and opportunity for all. The true circumstances, of course, were much more convoluted. The idea for the Statue of Liberty first took hold of the imagination of its sculptor, Frederic Auguste Bartholdi, during a dinner party at the home of Eduoard-Rene Lefebvre de Laboulaye, a French intellectual and activist who hoped to sponsor an enormous monument that might serve as propaganda against the conservative leaders of the then shaky French government. Bartholdi had long wanted to create a most colossal and impressive structure, and Laboulaye named him to create what Laboulaye envisioned as a powerful political lever for shaping French government and society.

The first conversations²⁵ with Laboulaye occurred more than fifteen years before the Statue of Liberty would actually stand within New York harbour. During this period, Laboulaye rose quickly to prominence within the French government, pushing an amendment through the chambers of parliament that essentially called for the establishment of republican status for France. The result was the 'Third Republic.' To fortify their regime, the leaders strongly advocated the completion of Bartholdi's statue. 'What better way to cement their image of France than with a truly grandiose monument linking the history and destiny of France with the great modern republican state, the America that had not only triumphed over its internal enemies but was ascendant in every sphere, already marked to be one of the great world powers?'²⁶

Bartholdi manipulated the Statue of Liberty to ensure coherence with this agenda. He positioned her within New York Harbour to face outward toward Europe, and particularly France, looking across the Atlantic in hope that Europe's countries might soon realise her strength. Not laden with the swords and shields of war and imperialism, but instead standing resolute with a torch to 'enlighten the world' to democracy, the Statue of Liberty was built to be a glorious icon of France's republican ideals. Someday, Laboulaye and his followers hoped, their own country would grow stronger by recognising her strength.

Trachtenberg describes the Statue of Liberty as a 'syntho-morphosis' of forms, a term used to describe its provenance and mutation; what is fundamentally the ancient goddess of liberty, known as Athena or Mine-

²³ a gift from French Masons, a group well-schooled in esoteric thought, standing at the entrance to New York Harbour.

²⁴ in 1886AD

²⁵ in 1871AD

²⁶ Marvin Trachtenberg, historian.

rva, wears a seven-pointed liberty hat, signifying the rays of the sun: the power of the sun-god.²⁷ It is often referred to as 'the sunburst cap,' an allusion to the headgear of the Colossus of Rhodes, a monument to the sun-god Helios standing to one side of or astride the entrance to that harbour. It is also evocative of the ancient Phrygian²⁸ tiara or hat, which Liberty can also be seen wearing, variously in other statues in the country and on coins.²⁹ The Phrygian head-dress signified a pseudo-freedom: 'freedom' from the Law of God. Phrygians considered themselves 'free of the law,' 'beyond the law,' and 'untouched by the law.' Phrygia was debauched, even by ancient Greek standards. The tablet of law which the Statue of Liberty holds in her left hand is man's law, not God's, and is inscribed with the date of the Declaration of Independence.³⁰ The torch of freedom held aloft, redolent of the 'eternal fire of Vesta,' signifies the claimed eternal nature of this 'freedom,' and the 'light of liberty and democracy' to the repressed masses of humanity. Unfortunately, democracy—the will of the people—has absolutely nothing to do with God.

Thus the law that the goddess of liberty represents is purely and exclusively man's law. Standing in the sea, she represents, in part, the law of the sea—part of what is now termed the 'global commons' or 'common treasury'—also known as Admiralty law. Admiralty law is international, and does not recognise any national sovereignty. It has to do with privileges, not rights. Those who would cite the United Nations Convention on the Law of the Sea,³¹ modified by the Implementing Agreement,³² as proof of the recognition of national sovereignty on the part of the one hundred and thirty national signatories in the United Nations, should first consider the following:

1. The United States of America has not yet ratified U.N.C.L.O.S.;
2. It is merely a Convention;
3. The legal framework underpinning it does not bring down mandatory penalties for infraction—it merely seeks to clarify the powers of coastal and other states in the various maritime zones;
4. Beyond existing and very limited territorial waters, it does not confer any sovereignty, but merely 'exclusive' economic zones, fishing rights, environmental protection and the like, while maintaining freedom of navigation, easement rights for pipelines and cables, etc;

²⁷ also seen as the seven-rays of the sun emanating from Mithra's halo, Mithra being the pagan false-messiah, q.v.sup.

²⁸ meaning 'barren.'

²⁹ such as seen on the obverse of some American eagle gold and silver coins.

³⁰ 1776AD; cf. sup. for analysis of that date.

³¹ U.N.C.L.O.S., 1982AD

³² 1994AD

5. It does not regulate armed conflict in connection with these zones, or provide mandatory legislative alternatives; and,

1. Where important interests are at stake, UNCLOS finds itself paralysed.

Commercial & ecclesiastical law

The land-based equivalent of Admiralty law is international commercial law. Both systems, lacking a basis in even common law, fail to establish and afford protection for individual or group rights, and produce fertile ground for 'might is right.' And 'might is right' is the easy entry level to totalitarianism. The image of a pagan goddess cannot represent freedom, but it can represent satanic repression through man's worldwide government. To this can be linked an end-time revival of that other 'international' legal system, the ecclesiastical law of the Roman Catholic Church which has suffered varying degrees of rebuff ever since Henry VIII totally repudiated 'Church law,'³³ so setting the foundation of the modern sovereign state. The end-time worldwide government will signal the demise of independent sovereignty for the modern nation-state, and herald the cataclysmic events foretold in biblical prophecy. 'Absolute power corrupts absolutely,' unfortunately.

Thus the reality of the linkage between restriction of personal freedom and the laws of man is abundantly clear. Man's laws are repressive, and serve only the interests of the ruling or controlling elite for whom the ordinary man is a slave.

³³ in the AD1530s

World Wars

World War I:	1914-1918 (first use of poison gas). ³⁴
World War II:	1939-1945 (first use of jets, ballistic rockets, and A-bomb).
World War III:	A soon-coming conflict centred on the volatile Middle East region, including Israel, but rapidly engulfing the globe both militarily and economically, out of which chaos, or 'reduction to dust,' will rise the 10-superstates of the New World Order (<u>ordo ab chao</u>), to be followed by the appearance of the Antichrist and his rise to a position of world domination (first use of thermo-nuclear H-bomb in WW III?). ³⁵
World War IV:	Presaged by the horsemen of the Apocalypse in Rev 6:1-8. One quarter of all mankind then alive will perish, as confirmed in Rev 6:8b, <i>'And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death [pestilence], and with the beasts of the earth.'</i> This takes place during the first moiety ³⁶ of the Antichrist's 7-year 'false-peace' covenant with the Jews.
World War V:	Presaged in the <i>'first'</i> and <i>'second woes,'</i> cf. Rev 9:1-21. The former woe lasts for 150 days, only afflicting those who have taken the mark of the Beast, without inducing death. The latter, involving <i>'two hundred million'</i> combatants, lasts for <i>'a time: a day, a month, and a year, for to slay the third part of man,'</i> cf. Rev 9:15-16; v.15, correct translation, reads: <i>'prepared for the season: a day, a month, and a year,'</i> from the Greek <u>hora</u> , <i>'time'</i> or <i>'season.'</i> These form the 5 th and 6 th trumpets of the 7 th seal—part of 'The Day of the Lord.'
World War VI:	The battle on the return of our Lord Jesus Christ is recited in Rev 19:11-21. The world-girdling nature of it and the outcome is given in Rev 19:19-21, <i>'And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet....These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat on the horse.'</i>
World War VII:	The final world war, closing off all, occurs at the end of the Millennium of rest. Satan is bound in the pit for the entire of the Millennium, as seen from Rev 20:1-3. What happens thereafter is described in Rev 20:7-9, <i>'And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.'</i> ³⁷

³⁴ often termed 'The Great War for Civilization.' Some expositors at the time saw it as the introduction of the *'time of the end,'* flowing from a fundamental misunderstanding of prophetic time cycles (in this case, 7 x 360 years), perversely starting from the Babylonian victory at the battle of Carchemish, c.605BC, and giving off a date of ca.1914AD.

³⁵ while the world knows the first two as 'world wars,' and the third will be designated similarly, they fall under the heading of 'wars and rumours of wars' in the Bible. The world conflagrations which follow, (IV to VII), are dealt with elsewhere in this work in considerably more detail.

³⁶ or first half.

³⁷ Satan, as a mortal being after his release from the bottomless pit which contains the lake of fire, is completely congruent with Scripture for, in his final throw at deceiving the world and overthrowing Christ's Millennium rule—

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World Book Encyclopedia

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Schedule of Minor Headings

Chapter 1: Religious 'toleration' | First contact with Jews | Early contact with Christians | Roman jurisprudence | The mob & vested interests | Early church characteristics | Jewish incitement against Christians | Roman view | Roman world, Roman 'peace' | Cæsar worship | Serving which God? | Nero's persecution | Ever changing, never changing | **Chapter 2:** John's persecution | Intermittent persecution | Elegabalus | Edict of Diocletian | Jews' punishment | Judaism sans Temple | Declension of visible church | Millennial victory scorned | Council & Episcopal | Laity & clergy | Fictions & embellishments | False church, 'Just war' | Oppression | Justification | On sin | Religious exclusivity | Format & prophetic links | **Chapter 3:** Preterist | Futurist | Idealist | Historical | Historical pre-millennialism | Introduction of confusion | Common competing views | Exposition | Pre-tribulation or post-tribulation—pre-millennium or post-millennium | **Chapter 4:** Old Testament messianic references | Later messianic expectation / confirmation | Ecce Signum | Further proof | Word - High Priest - Son - Saviour | Virgin birth | Earthly throne | Sure & steadfast | **Chapter 5:** Open interpretations | Rebuttal | Crux | **Chapter 6:** Early church | Seven churches | Church #1: Ephesus | Church #2: Smyrna | Church #3: Pergamos | Church #4: Thyatira | Church #5: Sardis | Church #6: Philadelphia | Church #7: Laodicea | Abstraction | **Chapter 7:** Temple or glory? | Deception | War | Famine | Pestilence | Earthquakes | Beginnings of sorrows | Persecution | Great apostasy | Gospel preached | The end cometh | **Chapter 8:** Four living creatures | Sealed book | Goel | Four seals | Horsemen | First horseman | Not Christ, Antichrist | Second horseman | Third horseman | Fourth horseman | Zechariah's chariots | **Chapter 9:** Jacob's trouble | Time sequence | Duality | Church: precursory & missionary | Days shortened | **Chapter 10:** nil | **Chapter 11:** Secret rapture? | Flight to wilderness | End-time flight | 144,000 sealed | Activity | Salvation issue? | Parallel in Daniel | Penalty? | Dan excluded | Modern-day Jewry | Firstfruits | Intermediate people | Peoples of all nations | Predestined | False freedom | Called & changed | Sanctified? Made holy? How? | **Chapter 12:** Four winds | Three woes | End-time condition of man | Restrainer | Opposition | **Chapter 13:** Seven thunders | Little open book | **Chapter 14:** Major contenders? | Where are Enoch & Elijah? | Transfiguration | Elijaic sproutings | Idol shepherd | Characteristics of Witnesses | Firstfruits | Precedent | Two witnesses | Two wave-loaves | Firstfruits & wave-loaves | Prophets | Markers | Transfiguration | Hypothesis | Work of witness | Martyred & raised | Gone! | Fast flow | Temple of God | **Chapter 15:** Satan's wrath | Devourers | Timeframe error | Martyrdom | **Chapter 16:** First Beast | Second Beast | Roman church | Pagan antecedent | **Chapter 16:** First Beast | Second Beast | Roman Church | Pagan antecedent | Confidence trick | Further powers | 'Image' | Babylonian / Jewish mysticism | Roots in Babylon | Orthodox Judaism, mysticism & the occult | Antichrist's ability | Mary as 'Co-redemptrix' | Foolish shepherd | First beast in detail | Eighth, of the seven | Seven heads | Holy Roman Empire | Mark of the beast | Eurozone | Actual 'mark' | Implanted micro-chip | Close monitoring | Marked confusion | Digital currency | Ten regions |

Rationalizing sin | Taxonomy | **Chapter 17:** Early opinions | Paganism | Evil triumvirate | Antichrist | Anti-Christos | Antichrist's 'god' | Identity clues | Not before | Second beast | Napoleon's view | Marvellous | Epiphanes | Historically-proven prophecies | Wilful King | Assumptions various | 'Fatima 3' | Jewish parallels | Curriculum vitae | Horns | Very false-messiah | South versus North, when? | Why attack | **Chapter 18:** Gospel preached | Babylon's people | One chance | Fallen away | Reaping the earth | **Chapter 19:** Smoke | Cleansing | Spiritual temple | **Chapter 20:** Plagues of Egypt | Seven vials | **Chapter 21:** The Harlot | Her position | Her sin | Her seat on the beast | Her garb & her golden cup | Her name | Her bloodthirstiness | Development of papal authority | Detailed exposition | Confederated colossus | Mass control | Retribution | Double curse | **Chapter 22:** World-wide catastrophe | **Chapter 23:** Flee Babylon | World-wide mourning | **Chapter 24:** Destroyer of death | Wedding arrangements | King of kings | Valley of decision | Ezekiel 38 | Edom | Distinguishing | Man & angels | **Chapter 25:** Satan bound | **Chapter 26:** Millennium temple | Satan loosed | lake of fire | Mortals | 'Tartaroo' | **Chapter 27:** Dry bones | Saved & damned | **Chapter 28:** Is evil forewarned, evil forearmed? | Ei me | Chronology | **Chapter 29:** Continuing speculation | '666' | Gematria | Eruptions | Enabling covenant | Massed military power | Frayers | Little horn | Ten end-time kings | Jacob's trouble | Antichrist's covenant | World epochs | Impossibilities | Baptism of John | Christ's ministry | Symmetry | Start of Millennium | Warning | Dates | Witnesses / sealing / great multitude | Further considerations | Two thousand, three hundred days | Accuracy | Not awake | Doubly unexpected? | Time of blessedness | Great supper | **Chapter 30:** Family of God | New heaven & new earth | God with man | Tree of life | Description | **Chapter 31:** No more curse | Together forever | Left unsealed | Human nature | Final reminder | Warning & benediction | Closing summary | **Chapter 32:** Arrest & inquiry | Pilate | Ploy | Mocking | Thirty pieces of silver | Further background | One man should die | Pharisees | Jewish views | Death by crucifixion | 'Swoon' theory | Burial | Guard | Cross symbol | Not us....or, perhaps it was! | Then who? | Back to rulers & Jews | Date of crucifixion | Summary | **Chapter 33:** No more curse | Dark ages | Pre-reformation period | Renaissance, Reformation, & re-appearance | America | Bacchiocchi dissertation | Jesus & origin of Sunday | Jerusalem & origin of Sunday | Did Sunday originate in Palestine after destruction of Second Temple? | Rome & origin of Sunday | Rome's manipulation of the Sabbath | Sun-worship & origin of Sunday | harlot daughters & Sunday | Summary | **Chapter 34:** God's annual holy days | Rosh Hashanah | God's new year | Passover | Unleavened Bread | Wave-sheaf | Pentecost | Trumpets | Atonement | Azazel | Common misconceptions | Tabernacles | Last Great Day | Summary | New Moons | References | Judaic calendar 'new moon' | Observance | King's feast | Sabbaticals & Jubilees | Sabbatical / Jubilee observance | **Chapter 35:** Judaic calendar | New moon | Background | Construction & problems | Table of monthly name comparisons | Months of the Jewish calendar—pre-exilic calendar | Borrowings & errors | Biblical resolution | God's way | Methodology | Illustration of divergence | New moon observance | New moon foreshadows what? | Exact date & time | Imported complexities | **Chapter 36:** Personality? | Dyadic Godhead | Two YHWHs | Generally | Psalm 110 | Psalm 2 | Psalm 16 | Psalm 22 | Psalm 45 | Psalm 89 | Psalm 90 |

Psalm 118 | Cast out | Notzrim | Questions about Godhead | Greek & Jewish minds | Judæo-Christian mind | Monotheism | Judaism's Shema foundation | God the Father, God the Son, & the family of God | Dyad | 'Hupostases' | Advocate | Tetragrammaton | **Chapter 37:** Hippocratic oath | Æsculapius | Pagan spoor | Euthanasia | Abortion | Heart & other transplants | Ethical & moral confusion | Medicine actually religion | Pervasive drug culture | Esoteric & alternative medical practice | Homeopathy | Herbalism | Reflexology | Iridology | Acupuncture | Yin & Yang | Aromatherapy | Crystal healing | Psychic surgery | Shamanism | Lourdes (& other healing grottoes) | Holistic 'New Age' medicine | Holy water / worship of water as divine element | Early church healing | Christ the Healer | Why some do not get healing | Thorn in flesh | Sickness in New Testament | Timothy | Paul | Epaphroditus | Trophimus | Persecutions | Some not healed today - why? | Moot? | Other references | Hezekiah | Sickness equals sin? | Compassion | Central to Bible | Jewish record | King's messengers | Fourth-century declension | Survived | Latter-day recension | Doctrine rescinded | 'Legal defence' | Hierarchical 'benefits' | Faith in Satan | Tricks & deceptions | Summary | **Chapter 38:** Suspension & amelioration | Justification | Faith | **Chapter 39:** nil | **Chapter 40:** Giving account | Self-condemned | Conformed to the world—or not! | Like little children | Summary | **Chapter 41:** Blessings of the Spirit | Material blessings, physical protection | Answers promised | Place before God | Answered | Summary | **Chapter 42:** All sins equally heinous? | Forgivable | Debt, trespass, & forgiveness | No resentment, no grudge, no judgement | Numerical limits? | Summary | **Chapter 43:** nil | **Chapter 44:** Immortal soul | Pagan roots & accretions | Reincarnation | Mysticism & 'ascended masters' | Satan's deceptions & Greek philosophy | Rebuttal | Immortality | Not found | Imported immortality? | Election | Signs of election | Indwelling Spirit | Christ's mortal resurrection | Tomb | Christ no immortal soul | Summary | **Chapter 45:** Denying marriage | Rendering marriage | Prevailing Jewish perversions | Modern attacks | Basic Judæo-Christian doctrine | Marriage covenant | Fornication before marriage | Reversion | Bill of divorcement | Taken in adultery | Contentious wives | Characteristics of woman | Children | Multiple concurrent wives | Servants, not wives | Christian bound irrevocably? | Re-marriage after loss of partner | Time-of-the-end | **Chapter 46:** Hidden agenda | Tithes | Cadence | Sabbaticals & Jubilees | Recipients | Payment | Unjust servant | Interdiction? | **Chapter 47:** Wicked hatred | Comparisons | Why no gift? | Visible fruits | **Chapter 48:** Jewish self-aggrandisement | Noachide laws & legalism | Jewish laws & customs | Jews' understanding of codified Law versus Judæo-Christians' | six corrections | Leaven | Law & righteousness | Control through mediation | Covenant = contract | Sacrifices | Judaic view | Old to New | New ceremony | Levitical priesthood | 'Royal Law' | Purpose & effect | Abolished? | Veil rent | Rabbinical sacrifice system | Current bar on sacrifices | Prince of Ezekiel | Dietary Law | Circumcision | Fringes & tassels | Mezuzah | Phylacteries | Love & charity | Levitical shortcomings | Disannulled? | Transition | New Covenant | Stiff-necked | Modern attitudes | Nailed to cross | Fruits of Royal Law | Works versus Grace | Vicarious sacrifice | **Chapter 49:** Burnt-offering | Sin-offering | Trespass-offering | Peace offering | Meat-offering | Status | Red heifer | **Chapter 50:** Sickness equals sin? | Permissions | Woe upon woe | Elihu | God answers |

Themes of Job | Some difficult points | Summary | **Chapter 51:** Unconditional | Two houses | Overturnings | Breach | Riddle & exposition | Lost tribes | Irish annals | Royal lineage | Historical clarification | Rome's interventions | Untangling | Valid claim | Present-day morass / religious schizophrenia | Self-delusion | **Chapter 52:** Addendum | **Chapter 53:** nil | **Chapter 54:** God's promises | Pharasaic perversion | Legalism jibe | Faith & works | Roman purview | Adoption of Apocrypha | Roman eschatology | Roman prophecies | Editing | Jewish eschatology | Kabbalah | More pagan borrowings | Transmigration of souls | 'Oral law' | Rabbinical Judaism | Heavy burden | 'Double—messiah' | Summary | **Chapter 55:** Vatican centre of Babylonian cult | New Testament canon | **Chapter 56:** Dogmatic decrees | ten (or nine?) Commandments | Summary | **Chapter 57:** Spiritual failings | Roman 'theme park' | Roman dogmas | Creeping infallibility | Pagan accretions | Eternal punishment | Purgatory & prayers for the dead | Infant baptism & 'pre-Limbo' doctrine | Limbo | Immortal soul | Saint-making | Prayers to angels | Communion of saints | Assumption of Mary | Perpetual virginity of Mary | Holy Trinity | Transubstantiation: accidents & substance | Christ 'victim' of Roman Mass | Born again | Membership induction & obedience | Rosaries, relics & rites | Auricular confession | Penance | Inquisition | Blasphemy | Seven sacraments | Summary | **Chapter 58:** Hupostases | Mat 28:19 | Questions for Romish Trinitarians | Hidden agenda? | Elohim—singular? | **Chapter 59:** Christmas & Easter | Scripture & Tradition | **Chapter 60:** Theosophy | Manipulation of 'feeling' world | Discernment & its lack | Women's place | Wisdom refused | Goddess worship | **Chapter 61:** nil | **Chapter 62:** Occult significance | Seventy-two | Scriptural significance | **Chapter 63:** Not with a bang, but a whimper | Plundered, wasted, & dead | Vitrified | **Chapter 64:** Pagan influences & appropriations | Anointing oil | 'Holy water' | Pagan worship | 'Born again' | 'Born again' problem | Marker | Spirit withheld | **Chapter 65:** No discernment | **Chapter 66:** Condensed | A beginning | How old? | Uranium | Polonium Halos | Darwin's Tree of Life | Miller[-Urey] experiment | Putting Humpty-Dumpty together | Testing of primates | Irreducible complexity | Primordial waters | Hæckel's embryos | Human genes, ape genes | Archæopteryx missing link | Frauds & turkeys | Java man | Narrative of human evolution | New Age association | Summary | **Chapter 67:** Law | Doomed? | Response | **Chapter 68:** Background | 'Walking disorderly' | Falling away | Doubt | Incest | Wilful sin | Recovery | Exclusion from congregation of the Lord | Foolish shepherds | Binding & loosing | Walking together | Rabbinical authority | Last claim | Final condition | **Chapter 69:** Today | Experientialism | **Chapter 70:** nil | **Chapter 71:** nil | **Chapter 72:** Traditional Jewish views | New Testament writings | Background | In context | Jewish traditions | Modification? | Summary | Today | **Chapter 73:** Paul's warnings | Laodicean | **Chapter 74:** Quatrodeciman controversy | Sabbath to Sunday | Early church organisation & funding | Today's worldly organisations | Damnable heresy | Early fervour and flavour | Church expositions | Vaguely seen | Jewish perversions | Gnosticism | Morphing: New Age | Astrology | New Age 'Christ' | Nazarenes, Mandæans, & Christians | Montanism & Monarchism | Pagan confusion—old & new | Human potential | Post-apostolic church | Later groupings | Enigma | Renaissance & Reformation | America | Division & apostasy |

nineteenth-century divisions | twentieth-century developments | Linkage | Eclectic doctrine | 'Executive Order' regimes | Toward downfall & disintegration | Do as we say! | 'A-fleecing we will go' | Terminal collapse | True church | **Chapter 75:** nil | **Chapter 76:** Witness of resurrection | Five counts | False apostles | False authority | Breaking the bond | God's only apostle | **Chapter 77:** nil | **Chapter 78:** nil | **Epilogue:** Hidden, almost | Out of ignorance, into light | Coming soon | Phase end | **Technical Papers:** Christ the Conqueror | Seven supernatural sons | Wine for Lord's Supper / Passover | Jewish wine aloofness | Kosher & Glatt Kosher | Clean animals, fish, & birds | Dairy & eggs | Fruit, vegetables, & cereals | Wines, whiskies, beers, & other beverages | Judæo-Christian food | Textual corruption? | Jewish demonology | Demons' descriptions | Commercial & ecclesiastical law | Babel | Interadventual | Millennial | Israel | Post-